

DATE: 9/15/2009

INVITATION TO BID
THIS IS NOT AN ORDER

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BID NO.: 50-00095186
Solicitation #B2009000216

JEFFERSON PARISH
PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

VENDOR:

BUYER: C. Gasper

BIDS WILL BE RECEIVED IN THE PURCHASING DEPARTMENT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETNA, LA 70053 UNTIL 2:00 PM, 10/06/2009 AND PUBLICLY OPENED UPON COMPLETION OF ADMINISTRATIVE TASKS.

LATE BIDS WILL NOT BE ACCEPTED

NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES DISQUALIFY BID.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. THIS BID PACKAGE MUST BE RETURNED IN ITS ENTIRETY.

Questions on this bid are to be faxed to (504) 364-2693 no later than FIVE (5) working days prior to bid opening. Bid numbers should be mentioned in all requests.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH will accept one bid only from each vendor. Items bid must meet or exceed specifications.

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection.

If the bid exceeds \$20,000.00 and the bidder is an agency, corporation, partnership, or other legal entity, the president, vice-president, secretary/treasurer, or an authorized agent, shall sign the proposal, and satisfactory evidence of the authority of the person signing for the agency, corporation, partnership, or other legal entity shall be attached to the proposal.

AWARD OF CONTRACT: JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE.

Preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA-R.S.38:2251-2261"

USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

CANCELLATION OF CONTRACT: JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

Visit our website at WWW.JEFFPARISH.NET/BIDS

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

JEFFERSON PARISH requires a firm price. Quoted price will remain firm until _____

PRICES: Jefferson Parish is exempt from paying sales tax under LSA-RS 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit measure specified and unless otherwise specified, shall be exclusive of state and Parish taxes. If a contractor is to act as Purchasing Agent for tax-exempt purposes, the Parish shall specifically state so within this bid specification. All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A117.1-1961).

RESPONSE TO INVITATION: If your company is unable to bid on this request, please state your reason on bid form, and return to this office before bid opening date. Failure to do so may result in the removal of your company from Jefferson Parish's vendors list.

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 105529 or 105530 dated 5/17/06. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053.

POSTING OF BIDS: Non-Advertised bids will be posted on bulletin board in Suite 4400, Jefferson Parish General Government Building, Gretna, LA, for a period of Five (5) working days after opening date.

Advertised bids will be tabulated and a copy forwarded to each responsive bidder.

ADDITIONAL REQUIREMENTS FOR THIS BID

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE
CORRESPONDING INSTRUCTIONS BELOW.

12,13,14,15,16

1. All bidders are invited to attend the pre-bid conference. Failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. This conference is held to allow questions to be answered and inspect the site with owner's representative, etc. Failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification (with no additional cost to the owner).
2. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project.
3. A Louisiana state contractor's license may be required in accordance with LSA-R.S. 37:2150 et seq.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

4. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
5. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.
6. All awards in excess of \$5,000.00 for the construction, alteration, or repair of any public works will be reduced to a formal contract which shall be recorded at the contractor's expense. A price list of recordation costs may be obtained from the Clerk of Court and Ex-officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 reduced to formal contract will require a performance bond.
7. A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. Performance bond shall be supplied at the signing of the contract.
8. Please indicate if you have insurance: YES _____ NO _____
Successful bidder will be required to furnish proof of insurance to this office.
Successful bidder will be required to furnish Federal I.D. Number.
9. Minimum insurance requirements for this bid are as indicated on the attached sheet.
10. Each bid must be accompanied by a cashier's check, certified check, money order, or surety bid bond in the amount of 5% of the bid.
11. Affidavit required to be submitted with bids on all solicitations for construction, alteration or demolition of public building or project. (LSA-R.S. 38:2224)
12. This is a requirements contract to be provided on an as needed basis.
13. All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO _____

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF _____.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

14. In the event that the successful bidder cannot furnish a specific item or material and labor in the required time, JEFFERSON PARISH may purchase on an emergency basis from the next lowest bidder, or available source, until such time as the successful bidder has notified the PARISH in writing that his stock or labor capability has been replenished. The difference in price will be charged against the successful bidder of this contract, and evidence of purchases and price will be provided.
15. Vendor will be required to submit to the chief buyer of the JEFFERSON PARISH Purchasing Department a quarterly usage report by item of all items listed on this proposal.
16. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be disqualified if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK _____

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

***** ALL BIDDERS MUST COMPLETE SECTION BELOW *****

FIRM NAME: _____

SIGNATURE: _____

(Must be signed here)

TITLE: _____

PRINT OR TYPE NAME: _____

ADDRESS: _____

CITY, STATE: _____

ZIP: _____

TELEPHONE: _____

FAX: _____

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EMAIL ADDRESS: _____

TOTAL PRICE OF ALL BID ITEMS: \$ _____

THIS BID MUST BE SIGNED BY AN AUTHORIZED REPRESENTATIVE OF THE COMPANY/FIRM FOR BID TO BE VALID. BID PACKAGE, INCLUDING INSTRUCTIONS AND SPECIFICATIONS, MUST BE RETURNED IN ITS ENTIRETY FOR BID TO BE VALID. SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the bid number and bid opening date indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	25	CS	A SIX MONTH CONTRACT FOR A SUPPLY OF FROZEN FOOD FOR THE JEFFERSON PAIRSH DEPARTMENT OF JUVENILE SERVICES AND JEFFCAP 0001 - FRANKFURTERS, ALL BEEF, 10/LB. NATURALLY COLORED-6 TO THE POUND. BRAND: PACKED:		
2	260	LB	0002 - BOLOGNA-BEEF AND PORK, VERY FINELY COMMUNUTED AND STUFFED IN NATURAL CASINGS, NATURAL COLOR, NOT ARTIFICIAL. BRAND: PACKED: PRICE PER LB: PRICE PER ROLL:		
3	600	LB	0003 - COOKED HAM WHOLE 5/10 LBS. BRAND: PACKED:		
4	30	CS	0004 - LUNCHEON MEAT-PURE PORK, WITH ONE EXCEPTION. SHALL BE SKELETON PORK. 12.5 POUND BRAND: PACKED:		
5	400	LB	0005 - BEEF-ROAST, BEEF TOP INSIDE ROUND FROZEN PRE-COOK DRY PACK, PRE-COOKED TO WELL DONE STATE. NO MORE THAN 1/4 INCH FAT, 3/23 POUNDS. BRAND: PACKED:		
6	50	CS	0006 - BEEF PATTIES-LOW FAT MESQUITE FLAVORED. HAMBURGER PATTIES, PRE-COOKED		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
7	30	CS	<p>WITH MESQUITE AND SMOKE FLAVORING, FLAME BROILED BEEF PATTIES. HAMBURGER PATTIES ARE TO HAVE THE TASTE, TEXTURE AND APPEARANCE OF A 100 PERCENT BEEF PRODUCT. INDIVIDUALLY QUICK FROZEN. ON LABEL REQUIRED 2.6 OUNCE FLAME-BROILED PATTY PROVIDES 2 OUNCE M/MA. LOW FAT PATTY NOT TO EXCEED 6.1 GRAMS OF FAT.</p> <p>BRAND:</p> <p>PACKED:</p>		
			<p>0007 - BEEF ROAST-SHAVED-FULLY COOKED, CHOPPED, FORMED, ROAST BEEF, VACUUM</p> <p>PACKED, SHAVED</p> <p>BRAND:</p> <p>PACKED:</p> <p>PRICE PER LB:</p>		
8	100	CS	<p>0008 - BEEF STEWING-BEEF, RAW FROZEN U.S. GOOD, 10 LB/BAG</p> <p>BRAND:</p> <p>PACKED:</p>		
9	15	CS	<p>0009 - BURRITOS-MADE WITH COMMODITY CHEESE FROZEN, PRE-FRIED TORTILLA WITH</p> <p>3.50 MINIMUM FILLING. BEEF FILLING ONLY. NO BEANS. BEEF NOT MORE THAN 30 PERCENT FAT. EACH 5.50 BURRITO SHALL PROVIDE TWO OUNCES.</p> <p>BRAND:</p> <p>PACKED:</p>		
10	1600	LB	<p>0010 - CHICKEN DRUMSTICKS USDA GRADE A</p> <p>BRAND:</p> <p>PACKED:</p>		
11	14	CS	<p>0011 - CHICKEN STRIPS, BREADED 10 LBS.</p> <p>BRAND:</p> <p>PACKED:</p>		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
12	1700	LB	0012 - CHICKEN THIGH - USDA GRADE A 96/3.5 OUNCES. BRAND: PACKED:		
13	20	CS	0013 - CHICKEN BITES-TERIYAKI SAUCE TO BE PIERRE NUMBER CN9879, OR EQUAL. BRAND: PACKED:		
14	15	CS	0014 - CHICKEN BREAKFAST SAUSAGE PATTIE FULLY COOKED. HEAT AND SERVE. FORMED INTO 1.36 OUNCES BREAKFAST PATTIES. ONE PATTIE PROVIDES 1.0 OUNCES M/MA. BRAND: PACKED:		
15	25	CS	0015 - CHICKEN BREAST PATTIE HOAGIE FULLY COOKED. SOUTHERN GRILLED CHICKEN BREAST PATTIES MADE WITH BONELESS CHICKEN BREASTS WITH RIB MEAT AND MESQUITE FLAVOR. EACH 2.8 OUNCE PATTIE TO YIELD 2 OUNCES M/MA. BRAND: PACKED:		
16	50	CS	0016 - CHICKEN BREAST PATTIE OAT BRAN FULLY COOKED CHICKEN BREAST FILLET SHAPED PATTIE. BREADING TO BE BROMATE WHEAT FLOUR/OATBRAN. BRAND: PACKED:		
17	15	CS	0017 - CHICKEN BREAST PATTIES ROTISSERIE FULLY COOKED ROASTED NON-BREADED CHICKEN PATTIE. BRAND:		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
18	50	CS	PACKED: 0018 - CHICKEN NUGGETS PREBREADED, PRE-PORTIONED CHICKEN BREAST STRIPS APPROXIMATE 1-1-1/2 OUNCES EACH. FULLY COOKED, BREADED WHITE MEAT. BRAND: PACKED:		
19	40	CS	0019 - PIZZA-FRENCH BREAD PEPPERONI FROZEN FRENCH BREAD MADE FROM ENRICHED FLOUR, MINIMUM YIELD 2 OUNCE M/MA AND 1 1/2 B/BE. CHEESE MAY CONTAIN A MAXIMUM OF 50 PERCENT BREADED CHEESE ALTERNATE IF IT MEETS USDA-FNS SPECIFICATIONS FOR CHEESE ALTERNATE PRODUCTS. BRAND: PACKED:		
20	40	CS	0020 - PICKLED PORK SHOULDER-SLICED 30 POUNDS PER CASE. BRAND: PACKED:		
21	125	CS	0021 - SAUSAGE-SMOKED (FULLY COOKED) BEEF, PORK, FORMULA C, WITH NATURAL CASING, ROPE STYLE, PACKED IN GAS FLUSH BAGS. STATE OF REFRIGERATION-A (FRESH). SIXTY (60) DAYS SHELF LIFE. FRESHNESS DATE MUST BE SHOWN ON THE BOX. BRAND: LBS PER CASE:		
22	1700	LB	0022 - GROUND BEEF 30 POUND LOW FAT. BRAND: PACKED:		
23	400	LB	0023 - TURKEY ROAST READY TO COOK, FRESH FROZEN 4 ROASTS 10 POUNDS EACH PER		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>CASE, U.S. GRADE A. FROZEN DEBONED TURKEY MEAT WITH SKIN, NO MECHANICALLY DEBONED MEAT. ALL MEAT SHALL BE DERIVED FROM BREAST AND THIGH.</p> <p>Breast meat (MIM) 47.0 Percent Thigh meat (breast may replace) 34.0 Pct Skin (Maximum) 12.5 Percent Water 5.0 Percent Salt (Iodized) 1.0 Percent Sodium Phosphates 0.1 Percent Total 100 Percent</p> <p>BRAND:</p> <p>PACKED:</p>		
24	100	LB	<p>0024 - CHEDDAR CHEESE; 6/5 POUNDS PER CASE.</p> <p>BRAND:</p> <p>PACKED:</p>		
25	500	LB	<p>0025 - AMERICAN CHEESE 6/5 POUNDS</p> <p>BRAND:</p> <p>PACKED:</p>		
26	30	CS	<p>0026 - BELGIAN WAFFLE STICKS FROZEN, MADE WITH ENRICHED FLOUR. TWO 1.1 OUNCE STICKS EQUAL 2 B/BE.</p> <p>BRAND:</p> <p>PACKED:</p>		
27	30	CS	<p>0027 - BISCUITS -BUTTERMILK 120 CT</p> <p>BRAND:</p> <p>PACKED:</p>		
28	125	CS	<p>0028 - CUT PORK CHOPS, BREAKFAST CUT PORK CHOPS, 10 POUNDS.</p> <p>BRAND:</p> <p>PACKED:</p>		
29	90	CS	<p>0029 - FROZEN FRENCH TOAST STICKS-FRESH BAKED DIPPED IN CINNAMON AND NUTMEG</p>		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
30	40	CS	EGG BATTER. FARM RICH BRAND (SEA PAK CORP.) OR EQUAL. BRAND: PACKED:		
			0030 - PORK LINKS, BREAKFAST FULLY COOKED, HEAT AND SERVE. BRAND: PACKED:		
31	40	CS	0031 - MUFFIN-BANANA WALNUT-FROZEN, FULLY BAKED. 2.25 OUNCE PRODUCT MUST CONTAIN BANANAS AND WALNUTS. MADE WITH 100 PERCENT VEGETABLE/SOYBEAN OIL. BULK BULK PACKED 80 2.25 OUNCE MUFFINS PER CASE. BRAND: PACKED:		
			0032 - MUFFIN-BLUEBERRY-FROZEN-FULLY BAKED 2.24 OUNCES. PRODUCT MUST CONTAIN WHOLE BLUEBERRIES. NO ARTIFICIAL BLUEBERRIES. MADE WITH 100 PERCENT VEGETABLE/SOYBEAN OIL. BULK PACKED 80/2.25 OUNCES. BRAND: PACKED:		
32	20	CS	0032 - MUFFIN-BLUEBERRY-FROZEN-FULLY BAKED 2.24 OUNCES. PRODUCT MUST CONTAIN WHOLE BLUEBERRIES. NO ARTIFICIAL BLUEBERRIES. MADE WITH 100 PERCENT VEGETABLE/SOYBEAN OIL. BULK PACKED 80/2.25 OUNCES. BRAND: PACKED:		
			0033 - MUFFIN-GLORIOUS COUNTRY FROZEN MUFFIN, FULLY BAKED 2.25 OUNCES PRODUCT MUST CONTAIN CARROTS, RAISINS, WALNUTS, COCONUT, MADE WITH 100 PERCENT VEGETABLE/SOYBEAN OIL. BRAND: PACKED:		
33	20	CS	0033 - MUFFIN-GLORIOUS COUNTRY FROZEN MUFFIN, FULLY BAKED 2.25 OUNCES PRODUCT MUST CONTAIN CARROTS, RAISINS, WALNUTS, COCONUT, MADE WITH 100 PERCENT VEGETABLE/SOYBEAN OIL. BRAND: PACKED:		
			0034 - TURKEY LINKS, BREAKFAST FULLY COOKED, HEAT AND SERVED. BRAND:		
34	30	CS	0034 - TURKEY LINKS, BREAKFAST FULLY COOKED, HEAT AND SERVED. BRAND:		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
35	40	CS	PACKED: 0035 - FROZEN PANCAKES; BUTTERMILK 144/1.2 OUNCES. BRAND: PACKED:		
36	15	CS	0036 - FISH NUGGETS-BREADED-BATTER FRIED FROZEN, OVEN-READY FISH NUGGETS. GREAT SILVER SMILT OR ALASKAN POLLOCK. ENRICHED FLOUR BREADING. CN LABEL BRAND: PACKED:		
37	60	CS	0037 - FISH PORTIONS-BREADED (3.6-4 OUNCES) BATTER FRIED FROZEN OVEN CRISPY GREAT SILVER SMILT OR ALASKAN POLLOCK FISH WEDGE FOR OVEN PREPARATION. ENRICHED FLOUR BREADING, CN LABEL, YIELDS A MINIMUM OF 2 OUNCES M/MA AND 1 B/BE. PRICE PER PORTION: PORTION PER CASE: BRAND/CODE:		
38	1200	LB	0038 - CATFISH FILLETS-RAW, FRESH FROZEN MINIMUM WEIGHT 3 OUNCES (3.0-5.0 OUNCE RANGE) PACKED UNDER FEDERAL INSPECTION PLANT TO MEET HACCP GUIDELINES. BRAND: PACKED:		
39	10	CS	0039 - CHERRY FRUIT SNACK 72 COUNT; 2.25 OUNCES BRAND: PACKED:		
40	10	CS	0040 - GRAPE FRUIT SNACK 100/2.25		

INVITATION TO BID FROM JEFFERSON PARISH - continued

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ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
41	10	CS	BRAND: PACKED: 0041 - ORANGE FRUIT SNACK 100/2.25		
42	30	CS	BRAND: PACKED: 0042 - FROZEN APPLE JUICE-INDIVIDUAL 6 OUNCE CUPS. 24/6 OUNCE CUPS TO A TRAY. U.S.D.A. GRADE A FANCY FLAVOR. 2 TRAYS TO A CASE. BRAND: PACKED:		
43	30	CS	0043 - FROZEN ORANGE JUICE-PURE JUICE INDIVIDUAL 4 OUNCE CUPS 48-4 OUNCE PER TRAY. BRAND: PACKED:		
44	20	CS	0044 - SHERBET-FROZEN FRUIT INDIVIDUAL 4 OUNCE FROZEN JUICE SHERBETS, PACKED IN PLASTIC CUPS WITH LIDS, EQUALS 1/4 CUP FRUIT REQUIREMENT. BRAND: PACKED:		
45	30	CS	0045 - FRENCH FRIES-OVEN CRISP-SHOE- STRING POTATOES. HIGH YIELD, LOW MOISTURE LONG, FANCY GRADE A. 6/5 POUNDS PER CASE. BRAND: PACKED:		
46	60	CS	0046 - FROZEN CAULIFLOWER GRADE A 12/2 POUNDS. BRAND:		

INVITATION TO BID FROM JEFFERSON PARISH - continued

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ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
47	30	CS	PACKED: 0047 - FROZEN CORN ON COB 96/3 - 21.94 POUNDS. BRAND: PACKED:		
48	15	CS	0048 - WHOLE GREEN BEANS GRADE A 12/2 POUNDS. BRAND: PACKED:		
49	10	CS	0049 - FROZEN MUSTARD GREENS GRADE A 12/3 POUNDS. BRAND: PACKED:		
50	10	CS	0050 - FROZEN CUT SPINACH GRADE A 12/3 POUNDS BRAND: PACKED:		
51	10	CS	0051 - FROZEN MIXED VEGETABLES GRADE A 12/2 POUNDS. BRAND: PACKED:		
52	30	CS	0052 - VEGETABLE MEDLEY-FROZEN VEGETABLE MIXTURE, 40 PERCENT BROCCOLI CUTS, 30 PERCENT CAULIFLOWER, 30 PERCENT BIAS CUT CARROTS IQF. BRAND: PACKED:		
53	55	CS	0053 - MARGARINE-PURE VEGETABLE PRODUCT U.S. GRADE A FORTIFIED WITH VITAMIN B.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
54	15	CS	30/1 POUND PINTS PER CASE. BRAND: PRICE PER POUND: PRICE PER CTN: POUNDS PER CTN:		
			0054 - FROZEN BROCCOLI SPEAR GRADE A CUT STALKS AND HEAD. 12/2 LB. BRAND: PACKED:		
55	20	CS	0055 - FROZEN CUT BULK CORN GRADE A 12/2 BRAND: PRICE PER POUND: PRICE PER CASE: POUNDS PER CASE:		
56	10	CS	0056 - FROZEN CUT OKRA GRADE A 12/3 POUND. BRAND: PACKED:		
57	20	CS	0057 - FROZEN TURNIP GREENS - GRADE A 12/3 POUND. BRAND: PACKED:		
58	30	CS	0058 - GROUND TURKEY 12 POUND. LOW FAT GROUND TURKEY, NO SKIN. BRAND: PACKED:		
59	15	CS	0059 - LIMA BEANS - GRADE A, 12/2, 5 POUND.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

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ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
60	5	CS	BRAND: PACKED: 0060 - TOPPINGS, WHIPPED (FROZEN) READY TO WHIP DESSERT TOPPING. NO TROPICAL OILS. 12/12 CASE. BRAND: PACKED:		
61	30	LB	0061 - BACON ENDS AND PIECES 5 POUNDS PER CASE. BRAND: PACKED:		
62	50	CS	0063 - BISCUITS -APPLE CINNAMIN 72 COUNT BRAND: PACKED:		
63	40	CS	0064 - BISCUITS-FROZEN, COOK AND SERVE. MADE FROM ENRICHED FLOUR. MINIMUM 1.2 OUNCE EACH 72/2 OUNCE. BRAND: PACKED:		
64	200	LB	0065 - CHEESE-SWISS-PRE-SLICED 160 SLICE PER FIVE POUND BLOCK, 1/2 OUNCE SLICES. 4/5 POUND CASE. BRAND: PACKED:		
65	5	CS	0066 - COOKED COCKTAIL MEATBALLS 19 POUNDS BRAND: PACKED:		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
66	80	LB	0067 - COOKED ROAST BEEF; WHOLE POUNDS PER CARTON: BRAND: PACKED:		
67	15	CS	0068 - EGGS SCRAMBLED MIX-FROZEN WHOLE EGGS WITH CITRIC ACID, PASTEURIZED SALMONELLA NEGATIVE, UNDER CONTINUOUS USDA INSPECTION. MEDIUM EGG. BRAND: PACKED:		
68	35	CS	0069 - EGGS GRADE A LARGE OR MEDIUM LOOSE EGGS - CASE. BRAND: PACKED:		
69	50	CS	0070 - FRANKFURTERS-TURKEY (8 POUND) LOWFAT FRANKS PREPARED FROM CHICKEN AND BEEF, USDA INSPECTED, SKINLESS, LIGHTLY SEASONED, MILD SMOKE PROCESS, TRADITION- AL TASTE, FULLY COOKED, LOW FAT AND LOW SODIUM. ON LABEL. FRANKFURTERS SHALL BE (8) PER POUND. PACKED 80 PER CASE. CONTAINS NO TURKEY. BRAND: PACKED:		
70	30	CS	0071 - FROZEN PINEAPPLE JUICE-PURE JUICE INDIVIDUAL. 4 OUNCE CUPS, 48-4 OUNCE PER TRAY. BRAND: PACKED:		
71	630	LB	0072 - HAM, BONELESS, SKINLESS, CURED AND SMOKED, PRESSED, FULLY COOKED. (NO MORE THAN 15 PERCENT WATER ADDED)		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
72	80	CS	BRAND: PACKED: 0073 - HAMBURGER BUNS, 4 INCH PACKED 24 TO 30 BUNS PER PACKAGE. SHALL BE INDIVIDUALLY BAKED ROLLS. STRICTLY FRESH SLICED, FINE EVEN GRAIN. WELL BAKED. MADE FROM ENRICHED FLOUR. 1 TO 2 OUNCE WEIGHT.		
73	40	CS	BRAND: PACKED: 0074 - HOT DOG BUNS, 5-6 INCH BUNS. PACKED 24 TO 30 BUNS PER PACKAGE. SHALL BE INDIVIDUALLY BAKED ROLLS. SLICED FINE EVEN GRAIN, WELL BAKED. 1-1/2 TO 2 OUNCES EACH.		
74	60	CS	BRAND: PACKED: 0075 - MOZZ CHEESE SHREDDED PART SKIM MILK; 3 POUND SHREDDED MOZZ PER BAG		
75	20	CS	BRAND: PACKED: 0076 - MUFFIN-BANANA 96 COUNT PER CASE		
76	40	CS	BRAND: PACKED: 0077 - PARKERHOUSE DINNER ROLLS PACKED 144/1.05 OUNCE.		
77	40	CS	BRAND: PACKED: 0078 - PIZZA PEPPERONI 96 PER CASE.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
78	40	CS	0079 - PIZZA-CHEESE-4 IN. X 6 IN. PORTION PIZZA ON LABEL. TO YIELD A MINIMUM OF 2 OUNCES. 96 COUNT. BRAND: PACKED:		
79	40	CS	0080 - PIZZA-SAUSAGE (BREAKFAST) CREAMY GRAVY AND CHEESE PIZZA; 128/3.02 OUNCE BRAND: PACKED:		
80	700	LB	0081 - PORK CHOPS-LOIN CUT, 3 OUNCES EACH PORTION CONTROLLED. 10 POUNDS PER CASE. BRAND: PACKED:		
81	600	LB	0082 -PORK SPARERIBS-30 POUNDS PER CASE BRAND: PACKED:		
82	20	CS	0083 -POTATO-HASH BROWN SQUARE FOR OVEN PREPARATION. 3.5 OUNCE PORTION BRAND: PACKED:		
83	50	CS	0084 - PULLED CHICKEN MIX 10 POUND BRAND: PACKED:		
84	30	LB	0085 -SALAMI-SMOKED COOKED; WHOLE 8/10 POUNDS PER ROLL BRAND:		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095186

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
85	10	CS	PACKED:		
			0086 - STACK TURKEY BREAST OR EQUAL 6/1 POUND PACKS.		
			BRAND: PACKED:		
86	2	CS	0087 - STRAWBERRIES, SLICED, 30 POUNDS PACKAGES.		
			BRAND: PACKED:		
87	1200	LB	0088 - TURKEY BOLOGNA 10 POUND		
			BRAND: PACKED:		
88	1000	LB	0089 - TURKEY SALAMI 10 POUND; WHOLE PACKED 3/8-24 POUNDS		
			BRAND: PACKED:		
89	30	CS	0090 - TURKEY SMOKED SAUSAGE (FULLY COOKED)		
			BRAND: PACKED:		
90	400	LB	0091 - WHOLE TURKEYS-18-22 POUNDS AVERAGE		
			BRAND: PACKED:		

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF

INCORPORATED.

AT THE MEETING OF DIRECTORS OF _____
INCORPORATED, DULY NOTICED AND HELD ON _____,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED. THAT _____, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE AND RECEIPT THEREFOR ALL
PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF
ANY SUCH BID OR CONTRACT, THIS CORPORATION HEREBY RATIFYING,
APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT
PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE
ABOVE DATED MEETING OF THE BOARD
OF DIRECTORS OF SAID CORPORATION,
AND THE SAME HAS NOT BEEN
REVOKED OR RESCINDED.

SECRETARY-TREASURER

DATE